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FAXTRANSMITTAL

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To: Examiner: N. Ogden
Group: 1751

From: Patti O'Donnell on behalf of
Gerard J. McGowan
No. of Pages 8 (including cover sheet)

Fax No.: 703-872-9311

Date: November 3, 2003

RE: Giblin et al.; Case No. C6566(C); Serial No. 09/473,592

Attached please find:

- 1. Final amendment
- 2. Transmittal letter
- 3. Notice of appeal
- 4. Extension

for:

Applicant:

Giblin et al.

Serial No.:

09/473,592

UNUS No.:

99-D535-EDG

Filed:

December 29, 1999

For:

Transparent/Translucent Bottles

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT **PATTI O'DONNELL AT EXT 2548**. WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. *201-840-8294*

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UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

COMMISSIONER FOR PATENTS Alexandria, VA 22313-1450

In re application of:

Giblin et al.

Serial No.:

09/473,592 December 29, 1999

Filed: For:

Transparent/Translucent Bottles

Group:

Examiner:

N. Ogden

Edgewater, New Jersey 07020

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application. No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Praviously Pold For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	,
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE	FOR THIS AMENDMENT				\$	

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5). "If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod (201) 840-2297 Attorney of Record Reg. #29,412